## **VOLUNTEER APPLICATION**



## BOYS & GIRLS CLUB OF BURLINGTON



62 Oak Street, Burlington, VT 05401 (802) 864-5263 Phone

| Name(first, last):                  |                                    | Today's Date:                |              |  |
|-------------------------------------|------------------------------------|------------------------------|--------------|--|
| Street Address:                     | Town;                              | Zip: Code                    |              |  |
| Home Phone #: ()                    | Email Address:                     |                              |              |  |
| VOLUNTEER PROGRAM AREA              | DESIRED:                           |                              |              |  |
| ☐ Fundraising                       | ☐ Athletics                        | ☐ Technology                 | ogy          |  |
| ☐ Administrative Support            | ☐ <b>Art</b>                       | ☐ Kid's Café/Cooking program |              |  |
| ☐ Buildings and Grounds             | ☐ Education/Homework ☐ Summer Camp |                              |              |  |
| □ OTHER                             |                                    |                              |              |  |
| SITE DESIRED:                       |                                    |                              |              |  |
| ☐ Main site                         | ☐ <b>I.A.A.</b>                    |                              |              |  |
| 62 Oak Street                       | 6 Archibald Street                 |                              |              |  |
| Burlington, VT 05401                | Burlington, VT 05401               |                              |              |  |
| Grades 4-12 / Administrative        | Grades K-3                         |                              |              |  |
| Have you ever work and/or volunte   | eered at any Boys & Girls Club     | s?   Yes                     | □No          |  |
| If yes: Club name:                  | Supervisor's nam                   | e:                           |              |  |
| Have you ever volunteered anywher   | re before? ☐ Yes ☐ No              |                              |              |  |
| If yes, where and in what capacity_ |                                    |                              |              |  |
| Are you volunteering to complete a  | community service requireme        | nt?                          | $\square$ No |  |
| If yes, for: □ School □ C           | Court-ordered   Other              |                              |              |  |
| Have you ever been convicted of a   | felony?    Yes    No               |                              |              |  |
| If yes, explain                     |                                    |                              |              |  |

| Are you able to commit to volunteering a minimum of 2 hours a week for 3 months?   Yes   No |                 |                                                                            |                        |                 |                       |  |  |  |
|---------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|------------------------|-----------------|-----------------------|--|--|--|
| What is your p                                                                              | oreferred volum | teer schedule? :                                                           |                        |                 |                       |  |  |  |
| Please indicat                                                                              | te which days a | and time periods you a                                                     | are available to volur | iteer:          |                       |  |  |  |
| □Monday                                                                                     | □Tuesday        | □Wednesday                                                                 | □Thursday              | □Friday         | □Saturday             |  |  |  |
| Morning Morning                                                                             |                 | Morning                                                                    | Morning                | Morning         | _                     |  |  |  |
| Afternoon                                                                                   | Afternoon       | Afternoon                                                                  | Afternoon              | Afternoon       | Afternoon             |  |  |  |
| Evening Evening                                                                             |                 | Evening                                                                    | Evening                | Evening         | _ Evening             |  |  |  |
| Additional Co                                                                               | omments:        |                                                                            |                        |                 |                       |  |  |  |
|                                                                                             |                 |                                                                            |                        |                 |                       |  |  |  |
|                                                                                             | your character  | es (not relatives) that y<br>c, experience, and abil<br>Phone Number       |                        |                 | How Known?            |  |  |  |
| Name                                                                                        |                 | Phone Number                                                               | Email Address          | 8               | How Known?            |  |  |  |
| Name Pho                                                                                    |                 | Phone Number                                                               | Email Address          |                 | How Known?            |  |  |  |
| and that, if ac                                                                             | cepted I will b | promises or guarantee<br>e a volunteer "at will"<br>in interview, backgrou | and may be dischar     | ged any time fo | or any reason. I also |  |  |  |
| Applicant's Signature                                                                       |                 | Today's Date:                                                              |                        |                 |                       |  |  |  |